

RESOLUTION NO. R-2010- 1441

A RESOLUTION APPROVING THE TERMINATION OF AN AGREEMENT BETWEEN AFFORDABLE PLUMBING AND ROOTER AND WASHINGTON COUNTY, DATED JULY 1, 2007, TO CLEAN AND MAINTAIN SUPPLIES IN 3 OUTHOUSES (2 AT CHUCKWALLA TRAILHEAD NORTH OF SNOW CANYON PARKWAY AND 1 AT THE COTTONWOOD TRAILHEAD NORTHWEST OF THE WALMART DISTRIBUTION CENTER IN HURRICNE) AND TO EXECUTE A NEW AGREEMENT BETWEEN AFFORDABLE PLUMBING AND ROOTER AND WASHINGTON COUNTY TO CLEAN AND MAINTAIN THE OUTHOUSES AT THE CHUCKWALLA TRAILHEAD

WHEREAS, Washington County ("County") has previously entered into an agreement with Affordable Plumbing and Rooter ("Affordable Plumbing"), dated July 1, 2007, to clean and maintain supplies in three (3) outhouses (2 at Chuckwalla Trailhead North of Snow Canyon Parkway and 1 at the Cottonwood Trailhead Northwest of the Walmart Distribution Center in Hurricane), hereinafter referred to as the "Original Agreement"; and

WHEREAS, the BLM is taking over the responsibility for the one outhouse at the Cottonwood Trailhead; and

WHEREAS, the County and Affordable Plumbing desire to terminate the Original Agreement and enter into a new Agreement whereby Affordable Plumbing will clean and maintain supplies in the two (2) outhouses at Chuckwalla Trailhead; and

WHEREAS, the County and Affordable Plumbing have agreed to terminate the Original Agreement and have negotiated a new agreement ("Subsequent Agreement") whereby Affordable Plumbing will clean and maintain supplies in the two (2) outhouses at Chuckwalla Trailhead pursuant to the terms set forth therein, a copy of which is attached hereto as Exhibit "A"; and

WHEREAS, it is in the best interest of the citizens of Washington County that the County execute the Subsequent Agreement.

NOW, THEREFORE, at a regular meeting of the legislative body of Washington County, Utah, duly called, noticed, and held on the 4th day of May 2010, upon motion duly made and seconded, it is unanimously:

Resolved that the Subsequent Agreement, a copy of which is attached hereto as Exhibit "A", is hereby approved and adopted. A copy of the Agreement is on file in the Office of the Washington County Commission.

VOTED UPON AND PASSED BY THE WASHINGTON COUNTY COMMISSION AT A REGULAR MEETING OF THE WASHINGTON COUNTY COMMISSION HELD ON THE 4TH DAY OF MAY 2010.

WASHINGTON COUNTY

JAMES J. EARDLEY, Chair
Washington County Commission

ATTEST:

Kim M. Hafen
Washington County Clerk-Auditor

Commissioner Eardley voted _____
Commissioner Gardner voted _____
Commissioner Drake voted _____